

**ASHLAND CITY COUNCIL  
REGULAR MEETING  
October 17, 2024**

NOTICE IS HEREBY GIVEN that a Regular Meeting of the Ashland City Council will be held at 7:00 p.m. on Thursday, October 17, 2024 at City Hall, 2304 Silver Street, Ashland, Nebraska. Said meeting is open and the public is encouraged to attend. The City Council reserves the right to adjourn to Executive Session per State Statute 84-1410.

**Amended Agenda**

**A. Call to Order**

1. \_\_\_ Pledge of Allegiance
2. \_\_\_ Roll Call
3. \_\_\_ Acknowledgement of Open Meetings Act on South Wall of the Council Chambers
4. \_\_\_ Adoption of the regular agenda

**B. Special Presentations**

**C. Public Comment**

1. \_\_\_ Public comments may be heard from individuals present. Public comment is limited to three minutes per individual. (No action will be taken on these topics as no comments will be made by the Council.)

**D. Public Hearings**

1. \_\_\_ To Determine Existence of Public Nuisance regarding Property at 612 Elm Street

**E. Resolutions**

1. \_\_\_ Consider Resolution 2024-11 – Declaring the Findings of the City Council regarding Nuisance at 612 Elm Street

**F. Ordinance**

1. \_\_\_ Consider Ordinance 1238 - Text Change to the City of Ashland Zoning Regulation Section 5.08 R-2 Medium Density Residential, Section 5.09 R-3 High Density Residential and Section 5.11 RT Residential Transition (3)
2. \_\_\_ Consider Ordinance 1240 – Setting Hours of Sale for Retail Alcohol Establishments (1)

**G. Current Business**

1. \_\_\_ Consider authorizing the Mayor to sign Agreement between Owner and Engineer for Professional Services with JEO Consulting Group, Inc. for WWTF and Collection System Preliminary Engineering Report Project
2. \_\_\_ Consider Contractor’s Application for Payment from M.E. Collins Contracting Co., Inc. for 2022 Dennis Dean Road Improvements in the amount of \$57,172.04
3. \_\_\_ Consider recommendation for abatement of nuisance at 407 North 15<sup>th</sup> Street

**H. Administrative Reports for September 2024**

1. \_\_\_ Review Keno Report
2. \_\_\_ Review Public Works Director’s Report
3. \_\_\_ Review Utility Superintendent’s Report
4. \_\_\_ Review Police Chief’s Report
5. \_\_\_ Review Building Official’s Report
6. \_\_\_ Review Library Report

7. \_\_\_ Review AAEDC Report

**I. Recommended Actions**

\*1. \_\_\_ Approval of Consent Agenda

(All items listed with an asterisk (\*) are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in its normal sequence on the agenda.)

\*2. \_\_\_ Approve the minutes of the October 3, 2024 Council Meeting

\*3. \_\_\_ Approve the September 2024 Treasurer's and Fiscal Year 2024 Year End Treasurer's Reports

\*4. \_\_\_ Approve the Appointment of Tiffany Luebbe Hensley as EMS Director

5. \_\_\_ Approve first half of the October 2024 Claims

6. \_\_\_ Mayors Report

7. \_\_\_ Communications

8. \_\_\_ Adjourn